

History Class Notes for IAS and PCS

Chapter 4: JAIN

Jains Theory
Emerged during Rigveda, 1st Tirthankas was Rishab.
There were 24 Thirtankas, 23 rd Tirthankas was Pavshvanath, vashali was related place and Samta Shikara was Piligram place related to Parshnath & snake was the symbol.
24 th Tirthankar was Mahavir (Vardhman) was son of Siddharth & Trishli [Gnatirka Clan] & wife was yashoda & daughter Priaydashni. Ist deseiplin was Jamali he meet with Makkali Ghosla [founder of A fivikas – all are under the control of god, human uncapable].
Vardhman got Kavaliya [ultimate knowledge of Truth] on the Jumbika, river bank of rizupalika & declared himself Jina [conquer of ultimate knowledge].
Mahavir formed 5 Principal called “Bharma Charya” [control on sense] & 3 Ratna – Right faith, fight knowledge & Right conduct.
He pronoued a jain Philosophy “Sadvada or Anekanta vada” [Theory of “Mrey be” – Tealhag, no knowledge is perfect].
Panshvanath founded 4 Principle – Ahinsa [non violence], Satya [Truth], Aparigriha [Not stealing the other property], Asteya [Non – posseuion].
Jainism philosophy believe in securing highest knowledge, kaivalya is salvation. He called the universe is created by itself & god is exist. But he not believe in anihalted the final of world & believe in sale khana vrata (starving onto death).
In Buddhism non – violence is accepted but in extreme condition but in jainism completely adopted.
Vardhman were 13 disiplin called “Gandharas” after the death of Mahavir, his disciple Sudharmona became the head of Jain church death of Mahavir at Pavapuri.
Ist Council of Jain cleved at Patliputram by Sthulabahu.
Original Teaching collection of Mahavir called “Poorvas”
After it – Jain divided into two port satambar (sthula bahy) & digambar (Bhadrabhu) & reduced Poorvas 14 to 11.
Sead council well held at Vallabhi Gujarat. It was presided by Kah amaramana Chandragupta can melt jain Kharavela, ruler of chendi dynasty convened Jain council at Kmaragiril to units of both gp but failed.



Rashtakuta was last Patronage of Jain & Amoghavarsha was greeter patronized. Mahavir taught in Ardnamagahi (Bihari or Magadhi). All Jain scripture written in Prakrit language.

Jain temple called “Basa” Dilwara Temple of RJ built by Bhima – I of Salanki dynasty dedicated to Jain.

Statue of ganesh was at Karnataka. Installed by chomunde & [Kadamba dynasty]

Mahabhishake was is the religion evat at Karnataka dedicated to Lord Bahubali. Teaching centre of Jains called “Ghatikas”, Samadhi Marran & Yapaniya set related to Jainism.

Prabhasgiri & saman + shikhar are the pilgrim place related to Jainism.

Liberation from desire was taught in Buddhism.

Buddha Advocated “Karma Morya” but in Jainism Jain believe in “Gnana Morge” [Highest Knowledge]. Their sacred literacy tradition is called “Anusruti”.